## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BETHANY CHRISTIAN MISSION CENTER, INC.	)
COMPLAINANT	) \
V.	) ) CASE NO. 98-282 \
HOLLY CREEK PRODUCTION CORPORATION	, )
DEFENDANT	<i>)</i> )

## ORDER

IT IS HEREBY ORDERED that Holly Creek Production Corporation ("Holly Creek") shall file the original and four (4) copies of the following information with the Commission with a copy to Complainant no later than 15 days from the date of this Order:

- 1. Holly Creek's response of July 30, 1998, indicates that it is charging a Commission approved rate of \$5.35 per mcf for farm tap service.
  - a. When was this rate approved?
- b. What rate was Holly Creek charging before it began charging the \$5.35 rate? When was that rate approved?
- c. Provide copies of all correspondence between Holly Creek and the Commission that pertain to rates being charged by Holly Creek.
  - d. Is Holly Creek charging all of its customers the \$5.35 rate?
- 2. Refer to memorandum to Holly Creek's counsel dated June 17, 1998 ("memorandum"). Please explain the statement that "[t]he evidence indicates that while

Milford Tilson tried to <u>reduce</u> (emphasis added) the regulated pressure to the station to allow more gas to be available to the [Bethany Christian Mission] Center he was not successful."

3. Please explain the affiliation between Tom Waddle, the meter specialist identified in the memorandum, and Bethany Christian Mission Center ("Bethany Christian Mission").

4. Refer to page 2, paragraph 3 of the memorandum. Please provide a copy of the meter analysis prepared by Tom Waddle upon completion of the accuracy test performed on December 13, 1997.

5. Refer to page 3, paragraph 5 of the memorandum. Please provide a copy of Holly Creek's personnel records for September 30, 1997.

6. Please provide a diagram which indicates the relative locations of gauges 1, 2, and 3; the regulator; index; and meter.

Done at Frankfort, Kentucky, this 14th day of September, 1998.

**PUBLIC SERVICE COMMISSION** 

For the Commission

**ATTEST** 

Executive Director